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- Farrakhan erupts in fervent conclusion to nearly three-hour speech
- Speaks favorably of sharia law and seems highlights violent actions within it
- Says that if the U.S. bombs Iran, Allah will “take out” U.S. cities “with earthquakes”
- Farrakhan promises that Allah will “kill a lot” and bring calamity until “America submits”

The Blaze’s Benny Johnson (http://www.theblaze.com/blog/author/BennyJ/) contributed to this report.

The Minister Louis Farrakhan isn’t one to avoid controversial language. In his Sunday address in San Diego, the Nation of Islam leader slammed Israel, lamented Mexico’s loss of land at the hands of American “trickery” (http://www.theblaze.com/stories/farrakhan-laments-sad-that-mexico-lost-california-arizona-colorado-new-mexico-through-american-trickery-soon-whites-will-be-the-minority-in-the-country-they-took/) and derided President Barack Obama (http://www.theblaze.com/stories/farrakhan-slams-obamas-gay-marriage-endorsement-hes-the-first-president-that-sanctioned-what-the-scriptures-forbid/) for his endorsement of same-sex marriage. But that’s only a portion of what was uttered in his nearly three-hour address. During the last 10 minutes, the fiery Farrakhan erupted with fervency, applauding the violence of sharia law and giving some cryptic warnings to America regarding Iranian intervention.

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In speaking to his “Arab brothers,” Farrakhan said that they should not kill their children who shame them. But rather than merely lambasting those who participate in honor crimes, he turned the discussion into a referendum on America (in all fairness, while making these comments, he did say that “Islam needs reform,” and that his Arab brothers need “mercy from God” so they can get “strong enough to live sharia” — but both statements came without proper explanation).
“To my Arab brothers, you should not kill your children in this honor killing after you bring yourself and them into a country that is a modern Babylon and they get sucked up into the culture of decadence,” he said. “They you’re angry with them because they brought shame on the family. Let me tell you, shame on you for looking to America for your health and bringing your children into this and not creating a world for them to revolve in that will keep the decency that you taught them in the old country.”


From here, the conversation turned into a rant about what goes on in the Islamic holy city of Mecca. Farrakhan explained that, following Jumu’ah prayer on Fridays, if someone is guilty of stealing something, locals don’t wait for that individual to go to jail where he or she will be fed and cared for. Instead, he says the offender has his or her hand cut off in the middle of the prayer square and in front of everyone.

If the man or woman steals again, the other hand is lopped off, he said. This would essentially serve as an example of the punishment that one would encounter if entering into crime. Farrakhan then moved on to another story in which he discussed a Filipino man who apparently raped a Muslim woman in Saudi Arabia. This man, too, faced a harsh retribution for his alleged actions. Here’s his commentary on the matter:

“Oh they couldn’t wait. I mean after they find you guilty ain’t nobody that’s law-abiding feeding a guilty person. I don’t know what the hell is wrong with you people. The taxpayers gotta come out of their pocket to feed murderers, thieves, cutthroats. ‘Ah Farrakhan now that is kind of harsh.’ Yeah, but what you do to people — if you’re innocent that is harsh — but if you’re guilty, brother — see, you expect mercy, but you don’t show it to those whom you rob and kill and rape — see. So, in our world, that man that raped that sister, his head came off. Oh it was quick too. They called it poke chop, that’s right...and when that head goes off, it rolls down the street, you know...”

Farrakhan went on to claim that stealing, fornicating and committing adultery “blinds the eyes, deafens the ears and dumbs the tongue.” Committing such actions, he contends, is as if one’s “head is gone,” as this is indicative of destroying the family — an action that is “worthy of death.”

Then, Farrakhan’s tough message for America was weaved into his closing, as the faith leader warned of potential calamity if the United States decides to take military action against Iran. This danger, he contends, would be thrust upon America by Allah.

“So, America I close. I tell you, you’re on your way to war and if you declare war on Iran at the behest of Israel and you bomb Iran and some of you are saying we should invoke Hiroshima again on Iran, meaning drop an atomic bomb on Muslims — I have even heard that they’re talking about even bombing Mecca...,” he continued.

Of course, there was no mention of where Farrakhan heard that Mecca, a city in Saudi Arabia, was on the U.S.’s list of bomb targets, but that didn’t stop him from making the allegation. He progressed, going on to explain how important it is that someone warn Mecca of the potential danger and that “somebody gotta do what God needs done.” Then, Farrakhan went on to say that he’s willing to give his life, if needed, to properly warn of the danger that will befall the world if America attacks Iran. His words for the U.S. were cryptic.
“So I’m warning you, **America, if you bomb Iran**, I’m looking at San Diego, I’m looking at your beautiful cities — **the God that I represent is going to take out some of your cities with earthquakes**,” he proclaimed. “You live in the city, I live in the city, but some of us are going to die, because we agree with them, agree with evil. So the God of judgement and justice, he’s going to kill a lot.”

And he wasn’t done there. Farrakhan continued:

> I’m sorry to have to tell you, but **I’m saying this to our president and the warmongers** [at another point in the speech ‘warmongers’ was used to describe Israel]. We can’t stop you from bombing Iran if that’s what you want to do, but as you take out somebody else’s cities — as you destroy the lives of innocent people like you did in Baghdad on the basis of a lie — then what are you doing for the American people? You’re sentencing them in the weight of justice to the same death you have dealt to other people in other nations.

I am warning you: Take it or let it alone. **He will take down cities** and when I look at the skyscrapers in some of these major metropolis. He’s not going to take the big ones down first. **He’s going to show you his power.** In the meantime, **one calamity after another until you submit, America**, and know that judgement is here. You can escape it but you gotta do right by this people. And if you don’t do right by them, you can’t do right by the people outside of America, if you won’t do right for those who have...built your country.”

This, of course, was the conclusion to his conflagrant speech, as he showcased his distaste for America and the impending wrath he believes the nation is going to potentially face. While it’s not surprising to hear extreme rhetoric coming from Farrakhan, there are certainly some troubling — and new — tidbits embedded here.