

The Muslim Issue

"Muhammad was once a refugee taken in by the Jewish City of Medina. Within 5-years, he had driven out, executed, or enslaved every jew there."

MUSLIMS WORLDWIDE

Death-sex: The Legitimate Law of Necrophilia in Islam

Posted on February 9, 2014 by ADMIN

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Obama's favorite religion gives him the legal right to commit necrophilia should he want to.

Any form of perversion is justified in Islam. As long as it is committed by a male. The duty of a woman is to always be available for all sorts of perversions, whether they want to or not.

Now, what stand would the International Court of Human Rights and the European Court of Human Rights take on this 'freedom of religion' for Muslims in the West? It's a complete joke to have these "rights" to a totalitarian political system that breaks and violates every single principle of human rights or humanity.

In April 2012 the Egyptian Parliament tried to pass a Fatwa (legal judgment) that allowed Muslim husbands in Egypt to have "farewell intercourse" with their wives six hours after they had died.

Islamic necrophilia is traced to the fount of Islam, its prophet Muhammad, as found in a hadith (or tradition) that exists in no less than six of Islam's classical reference texts (including *Kanz al-'Umal* by Mutaqi al-Hindi and *Al-Hujja fi Biyan al-Mahuja*, an authoritative text on Sunni Doctrine, by Abu Qassim al-Asbahani).

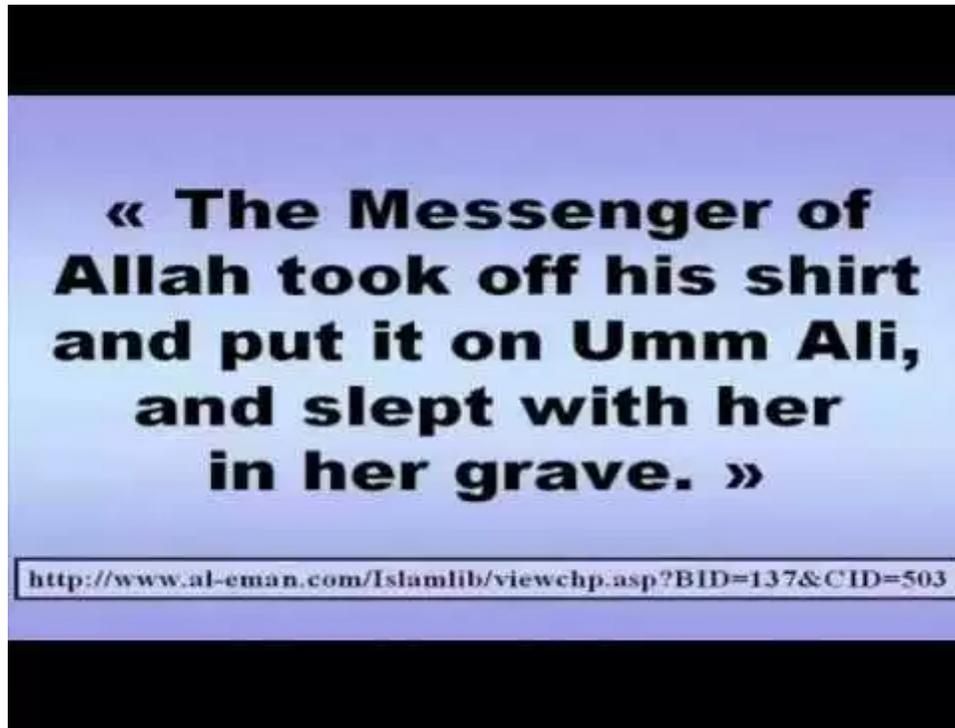
According to [this hadith](http://www.islamweb.net/hadith/display_hbook.php?bk_no=4156&pid=556490&hid=208) (http://www.islamweb.net/hadith/display_hbook.php?bk_no=4156&pid=556490&hid=208), Muhammad took off his shirt and placed it on a dead woman and "lay with her" in her grave. The gravediggers proceeded to hurl dirt atop the corpse and the prophet, exclaiming, "O Prophet, we see you doing a thing you never did with anyone else," to which Muhammad responded: "I have dressed her in my shirt so that she may be dressed in heavenly robes, and I have laid with her in her grave so that the pressures of the grave [also known as Islam's "[torments of the grave](http://www.raymondibrahim.com/7352/jihad-martyrdom-and-the-torments-of-the-grave) (<http://www.raymondibrahim.com/7352/jihad-martyrdom-and-the-torments-of-the-grave>)] may be alleviated from her."

موسوعة الحديث
الكتاب « الحجة في بيان المحجة وشرح عقيدة أهل السنة 2 »
الكاتب
رواة الحديث
البحث المتقدم للحديث
البحث المتقدم للرواة
آرائكم ومقترحاتكم
أقسام موسوعة الحديث
أجزاء وفوائد
أخلاق
أمالي

رقم الحديث: 208
(حديث مرفوع) أَخْبَرَنَا أَحْمَدُ بْنُ عَبْدِ الْغَفَّارِ ، أَنَا أَبُو بَكْرِ بْنُ أَبِي نَصْرٍ ، نَا أَبُو الشَّيْخِ ، نَا عَبْدُ اللَّهِ بْنُ مُحَمَّدِ بْنِ عَبْدِ الْكَرِيمِ ، نَا أَبُو يُوسُفَ الْقَلْبُوسِيِّ ، نَا مُعَاذُ بْنُ هَالِبِ بْنِ هَالِبِ السُّكْرِيِّ ، نَا مُحَمَّدُ بْنُ عَبْدِ اللَّهِ بْنِ عَبْدِ اللَّهِ بْنِ عُمَيْرٍ ، عَنِ ابْنِ أَبِي مُلَيْكَةَ ، عَنِ ابْنِ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُ قَالَ : قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ : " حَفِظِي مَسِيرَةَ شَهْرٍ مَا بَيْنَ زَوَايَا سَوَاءٍ ، كَيْزَالَهُ كُنْجُومِ السَّمَاءِ ، مَاؤُهُ أَبْيَضُ مِنَ الْوَرِقِ وَأَخْلَى مِنَ الْعَسَلِ ، وَرِيحُهُ أَطْيَبُ مِنَ الْمِسْكِ ، مَنْ شَرِبَ مِنْهُ لَمْ يَظْمَأْ بَعْدَهُ أَبَدًا " . . .

التالي >> | 1 من 1 | السابق <<

The hadith that describe and legalize Necrophilia [or see the [link to the original source](http://library.islamweb.net/hadith/display_hbook.php?bk_no=4156&pid=556490&hid=208) (http://library.islamweb.net/hadith/display_hbook.php?bk_no=4156&pid=556490&hid=208) here].



Incidentally, this issue of “death-sex” far precedes Egyptian parliamentarians in 2012. Father Zakaria Botros (<http://www.raymondibrahim.com/9873/zakaria-botros-islam-scourge-returns>), explored the perverse sexual habits of Islam’s prophet Muhammad (see [here](http://www.raymondibrahim.com/9865/the-perverse-sexual-habits-of-the-prophet) (<http://www.raymondibrahim.com/9865/the-perverse-sexual-habits-of-the-prophet>)). Interestingly, when that episode first aired, many Muslims were livid, denying the existence of the hadith, and renewing calls to assassinate the priest for trying to “defame” Islam: yet here it is, once again—only this time, the hadith is being passed into a “law,” further documenting the existence, if not legitimacy, of necrophilia in Islam.

[VIDEO TRANSCRIPT]

Moroccan Cleric Abd Al-Bari Al-Zamzami: Husbands May Have Sex with Dead Wife's Corpse; Women May Use Carrots as Vibrators

Following are excerpts from an interview with Moroccan cleric Abd Al-Bari Al-Zamzami, a member of the International Union of Muslim Scholars, and from an address delivered by Al-Zamzami. The interview was posted on the Internet on May 11, 2011 and the address on March 24, 2012.

March 24, 2012

Abd Al-Bari Al-Zamzami : A few days ago, I was asked by the Al-Sabbah newspaper about men who have sex with their dead wives. The truth is that this question took me by surprise, and I asked the journalist whether there really are people who do this deplorable and disgraceful act, which is not to be expected from a normal, balanced person. Only a mentally or psychologically unbalanced man would do such a thing.

In any case, I do not have the right to prohibit things. Fatwas are not shaped according to one's will or whim. Rather, they reflect the law of Allah.

[...]

Therefore, I do not have the right to prohibit that act merely because I consider it deplorable.

[...]

The evidence I relied upon in this case was that a wife's death does not sever her relations with her husband. A wife's death does not sever her marital relations with her husband. She remains his wife post mortem, in the Hereafter, just as she was his wife in her lifetime.

[...]

It is perfectly clear that marital relations are not severed by a wife's death. She remains her husband's wife. This being the case, the husband has the right to do whatever he wants with her. For instance, he may kiss her. It is common for a husband to kiss his wife after her death, out of love and sorrow. This is something that is done, and there is nothing wrong with it.

[...]

The fact that such an act is permissible does not make it commendable or even acceptable. Having sex with your wife's corpse is permitted but not commendable.

[...]

Bookmark the [permalink](#).

36 thoughts on “Death-sex: The Legitimate Law of Necrophilia in Islam”

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MAFFI says:

[March 18, 2017 at 6:03 pm](#)

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For those of you who don't believe this 12 years ago I was in Saudi Arabia this story was in the national newspaper.

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[January 7, 2017 at 4:53 pm](#)

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